**NOTICE OF PUBLIC MEETING**

**of the**

**DIVISION OF INDUSTRIAL RELATIONS ADVISORY COUNCIL**

**September 4, 2019**

**10:00 a.m.**

**AGENDA**

1. Call to Order; Roll Call, Introduction of Council members (Secretary)
2. Public Comment (Secretary)
3. **\*FOR POSSIBLE ACTION:** Selection of Chair and Vice Chair for 2019
4. **\*FOR POSSIBLE ACTION:** Approval of Minutes from Previous Meetings (Chair):
	* January 10, 2018
5. Administrator’s Report (Ray Fierro)
* Introductions of Administrator, Deputy Administrator, CAOs, and Administrative Assistant IV
1. Legal Section Report (Donald Smith)
	* 2018 Regulation Summary
	* 2018 Regulation Tracking
	* 2019 Legislative Update
2. Mechanical Compliance Section-MCS (Brennan Paterson)
	* Summary
	* Annual Activity
	* Training
3. Mine Safety and Training Section-MSATS (Jeff Bixler)
* Annual Activity Report
* Training Report
* Fatality Report
1. Occupational Safety and Health Administration-OSHA (Jess Lankford)
* Fatality Report Summary
* Complaint Log Summary (NRS 318.336)
* General Duty Citations Summary (NRS 618.347(1))
1. Safety Consultation and Training Section-SCATS (Todd Schultz)
* Annual Activity Report
* Recognition programs
* Marketing
1. Workers’ Compensation Section-WCS (Chuck Verre)
* Summary
1. **\*FOR POSSIBLE ACTION:** Write-off Recommendations
* Review of NRS 232.605 requirements (Don Smith):
* Write-off recommendations, OSHA $ 109,998.82
* Write-off recommendations, WCS $ 524,927.43
* Write-off recommendations, UECA $ 672,488.48

 Total Recommended Write-offs $ 1,307,414.73

1. \*\*Agenda items for next scheduled meeting (no action may be taken on any matter raised under this item until the matter is specifically included as a “Possible Action” item on a future agenda). (Chair)
2. \*\*Public Comment related to September 4, 2019 agenda items (no action may be taken on any matter raised under this item until the matter is specifically included as a “Possible Action” item on a future agenda). (Chair)
3. General Public Comment on any item not included on the September 4, 2019 agenda. (Chair)
4. \*Adjournment. (Chair)